1: Nimuendajú E-5 (1929-1936) 1946 SOS Timbira SOS

In 1923 the cycle of E was completed, hence the then boys, F (the present põhjtíkama), acquired the northwest site, opposite E. This precipitated the shift of D to the site of B men (the present prókama), a group twenty years older; and now the surviving B, the oldest of the racing groups, advanced to councilorship.

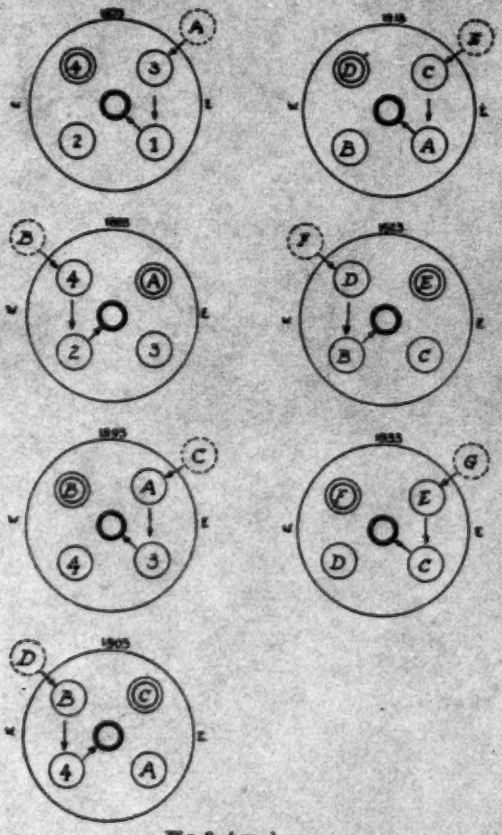

Fig. 9. Age classes.

In 1933 the cycle of F terminated, so that a new class, G (the present kra'tã'kama), entered on the east side, whereupon the E group–twenty years older—occupied the site of C, which joined the council.

The recent membership for each class is given below, with the year of the completed initiation in parentheses:

Active Classes and Class Moieties			
East (kỳ'kateye)	54	West (harã'kateye)	57
A. kra'tã'kama (uncompleted initiation)	31	B. põhjtíkama (1933)	36
C. kapranpotíkama (1923)	23	D. rópkama (1913)	21
Council			
E. kokrỳ'tkama (1903)	8	F. prókama (1893)	4
G. kukóekama (1883)	2	H. ? (1873)	—